# **≫** THE HOLY TRINITY ≪

Order of Worship • June 4, 2023 • 9:00 am

T Indicates the congregation should stand as able.

### ANNOUNCEMENTS & GREETING

## T INVOCATION

WL: In the name of the Father, and of the T Son, and of the Holy Spirit.

All: Amen.

## T CONFESSION & ABSOLUTION

WL: Blessed be the holy Trinity, + one God,

who forgives all our sin, whose mercy endures forever.

All: Amen.

WL: Seeking reconciliation with God and neighbor,

let us remember the gift of baptism and confess our sin.

WL: God of mercy,

All: we confess that we have sinned against you, against one another,

and against the earth entrusted to our care.
We are worried and distracted by many things,

and we fail to love you above all else.

We store up treasures for ourselves

and turn away from our neighbors in need.

Forgive us, that we may live in the freedom of your Son,

Jesus Christ our Lord. Amen.

WL: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace we have been saved. In Christ, your sins are forgiven. The God who created the heavens and the earth has re-created us and made us new. You are set free to love extravagantly, to serve joyfully, and to proclaim God's praise in all that we do.

T OPENING HYMN

HOLY GOD, WE PRAISE YOUR NAME LBW #535

# T PRAYER OF THE DAY

WL: The Lord be with you.

All: And also with you.

WL: Let us pray: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy

Spirit, now and forever.

All: Amen.

GENESIS 1:1-2:4A

R: The Old Testament lesson for this Holy Trinity Sunday is from the book of Genesis, the first chapter.

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

And God said, "Let there be light," and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

And God said, "Let there be a vault between the waters to separate water from water." So God made the vault and separated the water under the vault from the water above it. And it was so. God called the vault "sky." And there was evening, and there was morning—the second day.

And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. And there was evening, and there was morning—the third day.

And God said, "Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, and let them be lights in the vault of the sky to give light on the earth." And it was so. God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the vault of the sky to give light on the earth, to govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning—the fourth day.

And God said, "Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky." So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth." And there was evening, and there was morning—the fifth day.

And God said, "Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind." And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.

So God created mankind in his own image, in the image of God he created them; male and female he created them.

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground."

Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food." And it was so.

God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Thus the heavens and the earth were completed in all their vast array.

By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

This is the account of the heavens and the earth when they were created, when the Lord God made the earth and the heavens.

WL: This is the Word of the Lord.

All: Thanks be to God.

ACTS 2:14A, 22-36

R: The New Testament lesson is from the book of Acts, the second chapter.

Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

"Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. David said about him: 'I saw the Lord always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest in hope, because you will not abandon me to the realm of the dead, you will not let your holy one see decay. You have made known to me the paths of life; you will fill me with joy in your presence.'

"Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. Seeing what was to come, he spoke of the resurrection of the Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of it. Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear. For David did not ascend to heaven, and yet he said, 'The Lord said to my Lord: "Sit at my right hand until I make your enemies a footstool for your feet."'

"Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah."

WL: This is the Word of the Lord.

All: Thanks be to God.

#### T ALLELUIA VERSE



### T HOLY GOSPEL LESSON

MATTHEW 28:16-20

WL: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

All: Glory to You, O Lord!

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted. Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

WL: This is the Gospel of the Lord.

All: Praise to You O Christ!

TODAY'S MESSAGE

T MESSAGE HYMN

FILLED WITH THE SPIRIT'S POWER
LBW #160

## T PROFESSION OF FAITH

Nicene Creed

WL: Together we confess our faith using the words of the Nicene Creed.

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE CHURCH
GATHERING OF TITHES & OFFERINGS

# SERVICE OF THE SACRAMENT

#### T PREFACE & SANCTUS

WL: The Lord be with you.

All: And also with you.

WL: Lift up your hearts.

All: We lift them to the Lord.

WL: Let us give thanks to the Lord our God.

All: It is right to give Him thanks and praise.

WL: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your

glorious name, evermore praising You and singing:



## T THE LORD'S PRAYER

WL: Trusting in the promises of our Lord, we are bold to pray:

All: Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

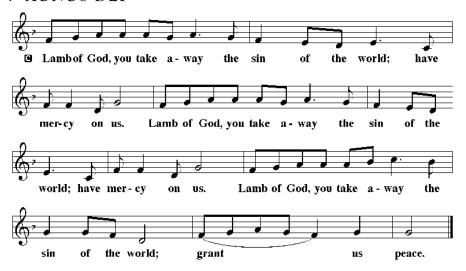
# T THE WORDS OF OUR LORD

# T PAX DOMINI

WL: The peace of the Lord be with you always.

All: Amen.

#### T AGNUS DEI



# DISTRIBUTION OF THE LORD'S SUPPER

ONE BREAD, ONE BODY

PARISH CHOIR AND ASSEMBLY

REFRAIN: One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.

Gentile or Jew, Servant or free, Woman or man, no more. *REFRAIN* 

Many the gifts,
Many the works,
One in the Lord of all. REFRAIN

Grain for the fields,
Scattered and grown,
Gathered to one, for all. REFRAIN

## T THE DISMISSAL

WL: The body and blood of our Lord Jesus Christ strengthen and preserve you in

body and soul to life everlasting. Depart in peace.

All: Amen.

### T CLOSING PRAYER

WL: Let us pray. We thank you, generous God, for the refreshment we have

received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our

Savior and Lord.

All: Amen.

### T BLESSING

WL: The Lord bless you and keep you. The Lord make His face shine on you and

be gracious to you. The Lord look upon you with favor and + give you

peace.

All: Amen.

T SENDING HYMN

Praise God, From Whom All Blessings Flow LBW #564

#### T SENDING

WL: Go in peace! Serve the Lord!

All: Thanks be to God.

# TO GOD ALONE BE THE GLORY

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