## ≈ FIFTH SUNDAY AFTER the EPIPHANY ≪

## Order of Worship • February 9, 2025 • 9:00 am

**☐** Indicates the congregation should stand as able.

#### ANNOUNCEMENTS & WELCOME

## + OPENING HYMN

HOLY, HOLY, HOLY LBW #165

## + CONFESSION & ABSOLUTION

WL: Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

All: Amen.

WL: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection

WL: Merciful God,

All: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our sins and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways.

WL: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In + Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

All: Amen!

## PRAYER OF THE DAY

WL: The Lord be with you.

All: And also with you.

WL: Let us pray.

WL: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

FIRST LESSON ISAIAH 6:1-13

R: The First lesson for the 5<sup>th</sup> Sunday after the Epiphany is from the sixth chapter of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another:

"Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory."

At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

"Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty."

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

He said, "Go and tell this people:

"'Be ever hearing, but never understanding; be ever seeing, but never perceiving.'

Make the heart of this people calloused; make their ears dull and close their eyes.

Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."

Then I said, "For how long, Lord?"

#### And he answered:

"Until the cities lie ruined and without inhabitant, until the houses are left deserted and the fields ruined and ravaged, until the Lord has sent everyone far away and the land is utterly forsaken.

And though a tenth remains in the land, it will again be laid waste.

But as the terebinth and oak leave stumps when they are cut down, so the holy seed will be the stump in the land."

R: This is the Word of the Lord.

All: Thanks be to God.

#### EPISTLE LESSON

1 CORINTHIANS 14:12b-20

R: The Epistle is from the 14<sup>th</sup> chapter of First Corinthians.

Since you are eager for gifts of the Spirit, try to excel in those that build up the church.

For this reason the one who speaks in a tongue should pray that they may interpret what they say. For if I pray in a tongue, my spirit prays, but my mind is unfruitful. So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say "Amen" to your thanksgiving, since they do not know what you are saying? You are giving thanks well enough, but no one else is edified.

I thank God that I speak in tongues more than all of you. But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.

Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults.

R: This is the Word of the Lord.

All: Thanks be to God.

#### + VERSE

# ALLELUIA, LORD TO WHOM SHALL WE GO? LBW SETTING 1, PAGE 62



## + HOLY GOSPEL

LUKE 5:1-11

R: The Holy Gospel according to St. Luke, the fifth chapter.

All: Glory to you, O Lord!

One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

When he had finished speaking, he said to Simon, "Put out into deep water, and let down the nets for a catch."

Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!" For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, "Don't be afraid; from now on you will fish for people." So they pulled their boats up on shore, left everything and followed him.

R: This is the Gospel of the Lord.

All: Praise to you, O Christ!

# CHILDREN'S MESSAGE TODAY'S MESSAGE

H MESSAGE HYMN O CHRIST, WHO CALLED THE TWELVE LSB #856, STANZAS 1, 3, 4, 5

O Christ, who called the Twelve To rise and follow You, Forsaking old, familiar ways For ventures bold and new: Grant us to hear Your call To risk security And, bound in heart and will to You, Find perfect liberty.

O Christ, who led the Twelve Among the desolate And broke as bread of life for all Your love compassionate: Lead us along the ways Where hope has nearly died And help us climb the lonely hills Where love is crucified.

O Christ, who sent the Twelve On roads they'd never trod To serve, to suffer, teach, proclaim The nearer reign of God: Send us on ways where faith Transcends timidity, Where love informs and hope sustains Both life and ministry.

O Christ, the apostles' Lord, The martyrs' strength and song, The crucified and risen King To whom the saints belong: Though generations pass, Our tribute still we bring, Our hymns a sacrifice of praise, Our lives an offering.

## PRAYERS OF THE CHURCH

Lord, in your mercy, hear our prayer.

# GATHERING OF TITHES & OFFERINGS AND SOUPER BOWL OF CARING MINUTE

Giving Envelopes are available in the back of each pew Give online at www.poporlando.com/give Text-to-Give by texting an amount to 407.543.1011

## SERVICE OF THE SACRAMENT

#### + PREFACE

WL: The Lord be with you.

All: And also with you.

WL: Lift up your hearts.

All: We lift them to the Lord.

WL: Let us give thanks to the Lord our God.

All: It is right to give Him thanks and praise.

### + THE WORDS OF OUR LORD

#### + THE LORD'S PRAYER

WL: As Jesus taught His disciples to pray, so we pray today:

All: Our Father, who art in heaven,

hallowed be Thy name;

Thy kingdom come;

Thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## + PAX DOMINI

WL: The peace of the Lord be with you always.

All: Amen.

### DISTRIBUTION OF THE LORD'S SUPPER

# HYMN - PARISH CHOIR AND GOD OF THE SPARROW CONGREGATION

Parish Choir: God of the sparrow God of the whale

God of the swirling stars

How does the creature say Awe How does the creature say Praise

ALL: God of the earthquake God of the storm

God of the trumpet blast

How does the creature say Woe How does the creature say Save

Parish Choir: God of the rainbow God of the cross

God of the empty grave

How does the creature say Grace How does the creature say Thanks

ALL: God of the hungry God of the sick

God of the prodigal

How does the creature say Care How does the creature say Life

God of the neighbor God of the foe God of the pruning hook How does the creature say Love How does the creature say Peace

God of the ages God near at hand God of the loving heart How do your children say Joy How do your children say Home

#### + THE DISMISSAL

WL: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

All: Amen.

## + CLOSING PRAYER

WL: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. You have refreshed us in this meal. Bless what we offer to your service: our gifts, our abilities, and our hearts, and send us out to embody your kingdom of liberation and healing for the sake of the world. In the name of Christ we pray.

All: Amen.

### + BLESSING

WL: May the Spirit of the triune God  $\oplus$  bless you with joy, anoint you with compassion, and send you in love, now and forever.

All: Amen.

→ SENDING HYMN O JESUS, I HAVE PROMISED LBW #503. STANZAS 1 & 4

### + SENDING

WL: Go in peace! Serve the Lord!

All: Thanks be to God.

## TO GOD ALONE BE THE GLORY

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Liturgy from Lutheran Service Book.

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#### O CHRIST, WHO CALLED THE TWELVE

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#### GOD OF THE SPARROW

Text: Jaroslav J. Vajda; Tune: Carl F. Schalk

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