
∞ 18TH SUNDAY AFTER PENTECOST ∞

ORDER OF WORSHIP • OCTOBER 12, 2025 • 9:00 AM

✝ Indicates the congregation should stand as able.

ANNOUNCEMENTS & WELCOME

✝ GATHERING HYM CHRIST, WHOSE GLORY FILLS THE
SKIES
LBW #265

✝ INVOCATION

WL: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

All: **Amen.**

✝ CONFESSION & ABSOLUTION

WL: Blessed be the holy Trinity, ✝ one God, our maker, our helper, and
our keeper.

All: **Amen.**

WL: Trusting in God's mercy, let us confess our sin in the presence of
God and of one another.

WL: Merciful and loving God,

All: **we are your stiff-necked people.**

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found. Amen.**

WL: Beloved children of God, take heart!

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✝ Jesus, your sins are forgiven!

All: **Amen.**

PRAYER OF THE DAY

WL: The Lord be with you.

All: And also with you.

WL: Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

FIRST LESSON

RUTH 1:1-19a

R: Our first lesson on this 18th Sunday after Pentecost is from the first chapter of Ruth.

In the days when the judges ruled, there was a famine in the land. So a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab. The man's name was Elimelek, his wife's name was Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

Now Elimelek, Naomi's husband, died, and she was left with her two sons. They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, both Mahlon and Kilion also died, and Naomi was left without her two sons and her husband.

When Naomi heard in Moab that the Lord had come to the aid of his people by providing food for them, she and her daughters-in-law prepared to return home from there. With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

Then Naomi said to her two daughters-in-law, "Go back, each of you, to your mother's home. May the Lord show you kindness, as you have shown kindness to your dead husbands and to me. May the Lord grant that each of you will find rest in the home of another husband."

Then she kissed them goodbye and they wept aloud and said to her, "We will go back with you to your people."

But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons— would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the Lord’s hand has turned against me!”

At this they wept aloud again. Then Orpah kissed her mother-in-law goodbye, but Ruth clung to her.

“Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.”

But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. Where you die I will die, and there I will be buried. May the Lord deal with me, be it ever so severely, if even death separates you and me.” When Naomi realized that Ruth was determined to go with her, she stopped urging her.

So the two women went on until they came to Bethlehem.

R: This is the Word of the Lord.

All: Thanks be to God.

SECOND LESSON

2 TIMOTHY 2:1-13

R: The Second lesson is from the second chapter of Second Timothy.

You then, my son, be strong in the grace that is in Christ Jesus. And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others. Join with me in suffering, like a good soldier of Christ Jesus. No one serving as a soldier gets entangled in civilian affairs, but rather tries to please his commanding officer. Similarly, anyone who competes as an athlete does not receive the victor's crown except by competing according to the rules. The hardworking farmer should be the first to receive a share of the crops. Reflect on what I am saying, for the Lord will give you insight into all this.

Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

Here is a trustworthy saying:

If we died with him,
we will also live with him;
if we endure,
we will also reign with him.
If we disown him,
he will also disown us;
if we are faithless,
he remains faithful,
for he cannot disown himself.

R: This is the Word of the Lord.

All: **Thanks be to God.**

✠ VERSE

ALLELUIA, LORD TO WHOM SHALL WE GO?

LBW SETTING 1, PAGE 62



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

✠ HOLY GOSPEL

LUKE 17:11-19

R: The Holy Gospel according to St. Luke, the 17th chapter.

All: **Glory to you, O Lord!**

Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. As he was going into a village, ten men who had leprosy met him. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!"

When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

One of them, when he saw he was healed, came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him—and he was a Samaritan.

Jesus asked, "Were not all ten cleansed? Where are the other nine? Has no one returned to give praise to God except this foreigner?" Then he said to him, "Rise and go; your faith has made you well."

R: This is the Gospel of the Lord.

All: **Praise to you, O Christ!**

CHILDREN'S MESSAGE

TODAY'S MESSAGE

✠ MESSAGE HYMN

NOW THANK WE ALL OUR GOD
LBW #533, stanzas 1 & 2

✠ LWML PLEDGE

All: **In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.**

MINISTRY MINUTE — *Lutheran Women's Missionary League*

PRAYERS OF THE CHURCH

*Lord, in your mercy, **hear our prayer.***

GATHERING OF TITHES & OFFERINGS

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LWML HYMN

sung during the offering

LUTHERAN WOMEN, ONE AND ALL

TUNE: ST. GEORGE'S, WINDSOR

**Lutheran women, one and all, we have heard the Gospel call.
We by faith have seen our Lord crucified and then restored.
We have seen Him pay the price, for our sins a sacrifice.
Him we Lord and Christ acclaim and unite to praise His name.**

**Lutheran women, young and old, well we know His challenge bold:
Help to take the Gospel light to a world in darkest night,
By example in the home, by inviting those who roam,
By our prayers for sinners lost, by our gifts for missions' cost.**

**Lutheran women, coast to coast, in the Lord a mighty host,
Let us all united be in the Holy Trinity,
One in faith, in hope, and love, working for the Lord above,
Till, our earthly labors done, we in heaven shall all be one.**

SERVICE OF THE SACRAMENT

✠ PREFACE

WL: The Lord be with you.

All: And also with you.

WL: Lift up your hearts.

All: We lift them to the Lord.

WL: Let us give thanks to the Lord our God.

All: It is right to give Him thanks and praise.

✠ THE WORDS OF OUR LORD

✠ THE LORD'S PRAYER

WL: As Jesus taught His disciples to pray, so we pray together:

**All: Our Father, who art in heaven, hallowed be Thy name;
Thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

✠ PAX DOMINI

WL: The peace of the Lord be with you always.

All: Amen.

DISTRIBUTION OF THE LORD'S SUPPER

COMMUNION HYMN

ONE BREAD, ONE BODY

REFRAIN: **One bread, one body, one Lord of all,
One cup of blessing which we bless.
And we, though many, throughout the earth,
We are one body in this one Lord.**

**Gentile or Jew,
Servant or free,
Woman or man, no more. *REFRAIN***

**Many the gifts,
Many the works,
One in the Lord of all. *REFRAIN***

**Grain for the fields,
Scattered and grown,
Gathered to one, for all. *REFRAIN***

✠ THE DISMISSAL

WL: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

All: Amen.

✠ CLOSING PRAYER

WL: Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

All: Amen.

✝ BLESSING

WL: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

All: **Amen.**

✝ SENDING HYMN

NOW THANK WE ALL OUR GOD
LBW #533, stanza 3

✝ DISMISSAL

WL: Go in peace! Serve the Lord!

All: **Thanks be to God.**

SOLI DEO GLORIA

TO GOD ALONE BE THE GLORY

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Liturgy from Lutheran Service Book.

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PRINCE of PEACE
LUTHERAN CHURCH AND PRESCHOOL

1515 South Semoran Blvd, Orlando, Florida 32807

English: 407.277.3945 Español: 407.306.0909

staff@poporlando.com www.poporlando.com