
∞ THIRD SUNDAY AFTER PENTECOST ∞

ORDER OF WORSHIP • JUNE 14, 2026 • 9:00 AM

✝ *Indicates the congregation should stand as able.*

PRELUDE

ANNOUNCEMENTS & WELCOME

✝ GATHERING HYMN WHEN MORNING GILDS THE SKIES
LBW #546

✝ INVOCATION

WL: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

All: Amen.

✝ CONFESSION & ABSOLUTION

WL: Baptized into Christ, let us confess our sin.

silence for reflection and confession

WL: Merciful God,

All: **you free us to love our enemies, but we neglect even our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

WL: Beloved people of God: You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. Go now and follow boldly where our Savior leads.

All: Amen.

The congregation sits

PARISH CHOIR
ANTHEM

GO YE INTO ALL THE WORLD
EUGENE BUTLER

PRAYER OF THE DAY

WL: The Lord be with you.

All: And also with you.

WL: Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

FIRST LESSON

EXODUS 19:2-8

R: Our first lesson on this Third Sunday after Pentecost is from the 19th chapter of Exodus.

After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

Then Moses went up to God, and the Lord called to him from the mountain and said, "This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: 'You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself. Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

So Moses went back and summoned the elders of the people and set before them all the words the Lord had commanded him to speak. The people all responded together, "We will do everything the Lord has said." So Moses brought their answer back to the Lord.

R: This is the Word of the Lord.

All: Thanks be to God.

SECOND LESSON

ROMANS 5:6-15

R: The Second lesson is from the fifth chapter of Paul's letter to the Romans.

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

R: This is the Word of the Lord.

All: **Thanks be to God.**

✠ VERSE

GOD WELCOMES ALL

**God welcomes all, strangers and friends;
God's love is strong and it never ends.**

✠ HOLY GOSPEL

MATTHEW 9:35-10:20

R: The Holy Gospel according to St. Matthew, the 9th chapter.

All: Glory to you, O Lord!

Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness.

These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, proclaim this message: 'The kingdom of heaven has come near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

"Do not get any gold or silver or copper to take with you in your belts— no bag for the journey or extra shirt or sandals or a staff, for the worker is worth his keep. Whatever town or village you enter, search there for some worthy person and stay at their house until you leave. As you enter the home, give it your greeting. If the home is deserving, let your peace rest on it; if it is not, let your peace return to you. If anyone will not welcome you or listen to your words, leave that home or town and shake the dust off your feet. Truly I tell you, it will be more bearable for Sodom and Gomorrah on the day of judgment than for that town.

"I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, for it will not be you speaking, but the Spirit of your Father speaking through you.

R: This is the Gospel of the Lord.

All: Praise to you, O Christ!

Till the night is o'er, Till the fear is past,
Till the poor and lost have a home at last
Till the captives all have been set free,
Till the ones oppressed know Jubilee,
Let us lift our eyes,
Look to the East,
Unbar the gates,
Prepare a feast,
And with the lame, the blind, the poor,
Await God's justice at the open door,
Till Christ is present . . . and the night is o'er.

See! The night is o'er, And the fear is past,
Where the poor and lost find a home at last,
Where the captives all, unbound and free,
With the ones oppressed live Jubilee,
Right before our eyes,
Not in some East,
But within the gates,
Within the feast,
Within the lame, the blind, the poor,
Within the justice of the open door,
There Christ is present . . . and the night is o'er.

Come and lift your voice, Let us live the song,
For the night is o'er when the fear is gone.
We are captives, all, till all are free,
Till the ones oppressed sing Jubilee,
Till we turn our eyes
Both West and East,
Walk through the gates
and share the feast
set by the lame, the blind, the poor,
God's feast of justice and the open door,
Where Christ is present . . . and the night is o'er.

✠ PROFESSION OF FAITH

Apostles' Creed

WL: Let us confess our faith with the words of the Apostles' Creed.

All: **I believe in God, the Father Almighty, maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

*Lord, in your mercy, **hear our prayer.***

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SERVICE OF THE SACRAMENT

✠ PREFACE

WL: The Lord be with you.

All: **And also with you.**

WL: Lift up your hearts.

All: **We lift them to the Lord.**

WL: Let us give thanks to the Lord our God.

All: **It is right to give Him thanks and praise.**

✠ THE WORDS OF OUR LORD

✠ THE LORD'S PRAYER

WL: As Jesus taught His disciples to pray, so we pray together:

**All: Our Father, who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

✠ PAX DOMINI

WL: The peace of the Lord be with you always.

All: Amen.

DISTRIBUTION OF THE LORD'S SUPPER

COMMUNION HYMN

TAKE AND EAT

REFRAIN: **Take and eat, take and eat,
this is my body given up for you;
Take and drink, take and drink,
this is my blood, given up for you.**

The verses are sung by the Parish Choir

✠ THE DISMISSAL

WL: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

All: Amen.

✠ CLOSING PRAYER

WL: Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

All: Amen.

CHORAL BENEDICTION

THE LORD BLESS YOU AND KEEP YOU

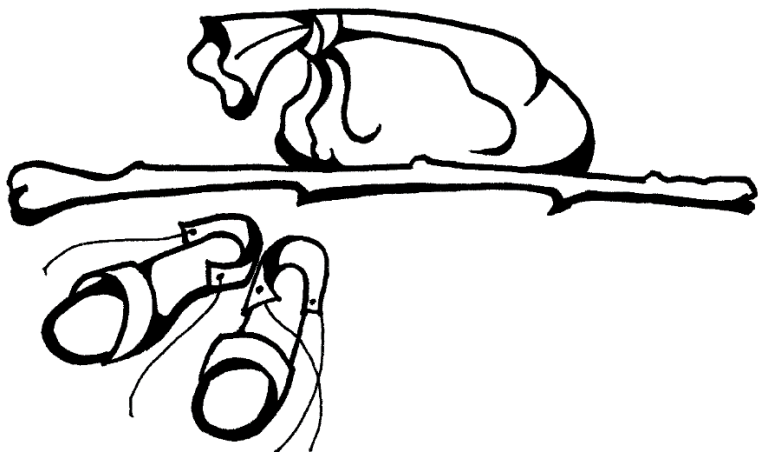
Peter Lutkin

✠ DISMISSAL

WL: Go in peace! Serve the Lord!

All: Thanks be to God.

SOLI DEO GLORIA



TO GOD ALONE BE THE GLORY

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Liturgy from Lutheran Service Book.

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GOD WELCOMES ALL

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TILL THE NIGHT IS O'ER

Text and Tune: David Ludwig, Jr.

TAKE AND EAT

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